



Division 3 District Track and Field

Gibsonburg High School

Wednesday/Friday, May 15 and 17, 2024

740 South Main St., Gibsonburg, OH 43431
Phone: 419-637-2873 Fax: 419-637-2046

Meet manager: Richard Morgan, phone: 419-601-1976
email: rmorgan55@gmail.com

Entries: **All entries this year will be on MileSplit.** The deadline for entry is **Monday, May 13 at 12 noon**. The games committee will draw lane assignments that evening. **Late entries will not be accepted without payment of a \$50 fine and approval by the OHSAA.** Information about entries and scratches on MileSplit will be provided soon, in another mailing.

Substitutions: After the MileSplit deadline, you may drop an athlete or substitute for an entered athlete. However, you **MAY NOT** add an athlete to a spot you left open in your original entries. All substitutions must be made by noon the day the event is first contested.

Team Packets: Team packets may be picked up at the entrance gate nearest the high school. The packet will contain lane assignments, starting heights, pole vault certification forms, relay cards, and uniform verification forms. Last minute instructions will also be included. Most of these will also be posted to MileSplit. I will also put them on baumspage, just because. (The baumspage districts are at the top left of the track page.)

Facilities: Please see attached site map for stadium information and bus parking. Please use $\frac{1}{8}$ or $\frac{1}{4}$ inch spikes. Tape, not chalk, is acceptable for marking the long jump. Tennis balls (you supply) should be used for relays. Please supply your own batons.

Scoring: We will score 8 places in all events: 10-8-6-5-4-3-2-1

Awards: Trophies will be awarded to the champion and runner-up teams for each gender. No individual awards will be presented.

Camps: Team camps can be inside the stadium, or outside on the west side. Just don't camp inside the track.

Implements: Please weigh in your implements in the tent near the shotput area.

Concession: We will have our concession stand open.

Hospitality: There will be food & beverages for coaches, officials and ADs, in the garage at the south end (scoreboard) side of the track.

Info: For questions or information, please contact:
Brian Jackson, bjackson@gibsonburgschools.org, 419-340-1162, Gibsonburg AD
Richard Morgan, rmorgan55@gmail.com, 419-601-1976, meet manager



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Teams

Boys' Teams (14):

Calvert (Tiffin)
Cardinal Stritch (Oregon)
Danbury (Lakeside)
Gibsonburg
Hopewell-Loudon (Bascom)
Lakota (Kansas)
Margaretta (Castalia)
Mohawk (Sycamore)
Monroeville
New Riegel
Old Fort
St. Joe's (Fremont)
Sandusky Central Catholic
Woodmore (Elmore)

Top 4 boys in each event will qualify to the Regional in Fostoria.

Girls' Teams (16):

Calvert (Tiffin)
Cardinal Stritch (Oregon)
Danbury (Lakeside)
Elmwood (Bloomdale)
Evergreen (Metamora)
Gibsonburg
Hopewell-Loudon (Bascom)
Lakota (Kansas)
Margaretta (Castalia)
Mohawk (Sycamore)
Monroeville
New Riegel
Old Fort
St. Joseph (Fremont)
Sandusky Central Catholic
Woodmore (Elmore)

Top 4 girls in each event will qualify to the Regional in Fostoria.